

|   |                      |                |                      |                          |              |                |                |
|---|----------------------|----------------|----------------------|--------------------------|--------------|----------------|----------------|
| <b>MONTHLY EXPENSES</b><br>Family Services Perth-Huron              | <b>Name:</b>         |                |                      | <b>Case Number:</b>      |              |                |                |
|   | <b>Initial Date:</b> |                | <b>Revised Date:</b> |                          |              |                |                |
|   | <b>Counsellor:</b>   |                |                      | <b>Copy Received:</b>    |              |                |                |
| <b>W = Weekly; M = Monthly; O = Occasional (Insert under W/M/O)</b> |                      |                |                      |                          | <b>W/M/O</b> | <b>Initial</b> | <b>Revised</b> |
| <b>HOUSING EXPENSES</b>   | <b>W/M/O</b>         | <b>Initial</b> | <b>Revised</b>       | <b>FORWARD TOTAL</b>     |              |                |                |
| First Mortgage PIT  |                      |                |                      | <b>LIVING EXPENSES</b>   |              |                |                |
| Second Mortgage   |                      |                |                      | Food                     |              |                |                |
| Property Taxes  |                      |                |                      | Personal Travel          |              |                |                |
| House Insurance & Mtge  |                      |                |                      | Clothing                 |              |                |                |
| Rent/Condo Fees   |                      |                |                      | Alimony & Support        |              |                |                |
| Telephone   |                      |                |                      | Auto License/Mtce        |              |                |                |
| Cell Phone  |                      |                |                      | Insurance-Auto           |              |                |                |
| Hydro   |                      |                |                      | Insurance-Life           |              |                |                |
| Water/Sewer   |                      |                |                      | Insurance-OHIP           |              |                |                |
| Heat - gas, oil, wood, electric                                     |                      |                |                      | Medical/Doctor           |              |                |                |
| Rentals   |                      |                |                      | Prescription Drugs       |              |                |                |
| TV Cable/Rental   |                      |                |                      | Dental                   |              |                |                |
| Internet  |                      |                |                      | Laundry/Dry Cleaning     |              |                |                |
| Mtce. Contracts   |                      |                |                      | Pets                     |              |                |                |
| Mtce. Imm. Needs  |                      |                |                      | <b>PERSONAL EXPENSES</b> | <b>W/M/O</b> | <b>Initial</b> | <b>Revised</b> |
| <b>WORK EXPENSES</b>  | <b>W/M/O</b>         | <b>Initial</b> | <b>Revised</b>       | Tobacco                  |              |                |                |
| Transit-Applicant   |                      |                |                      | Alcohol/Beverages        |              |                |                |
| Transit-Spouse  |                      |                |                      | Recreation               |              |                |                |
| APP Lunches/Breaks  |                      |                |                      | Restaurant Takeout       |              |                |                |
| SP Lunches/Breaks   |                      |                |                      | Gaming                   |              |                |                |
| Daycare   |                      |                |                      | Babysitter               |              |                |                |
| Special Clothing  |                      |                |                      | Personal Grooming        |              |                |                |
| Professional Fees/Tools   |                      |                |                      | Barber/Hairdresser       |              |                |                |
| <b>SUB-TOTAL</b>  |                      |                |                      | Magazine/Newspapers      |              |                |                |
| <b>Instructions/Comments</b>  |                      |                |                      | Gifts - Christmas        |              |                |                |
|   |                      |                |                      | Gifts - Other            |              |                |                |
|   |                      |                |                      | Religious Donations      |              |                |                |
|   |                      |                |                      | School Expenses          |              |                |                |
|   |                      |                |                      | Donations                |              |                |                |
|   |                      |                |                      | Allowances               |              |                |                |
|   |                      |                |                      | Vacation                 |              |                |                |
|   |                      |                | Bank Fees            |                          |              |                |                |
| <b>SUMMARY OF FUNDS AVAILABLE</b>                                   |                      |                |                      | <b>TOTAL EXPENSES</b>    |              |                |                |
| <b>Net Income (all sources)</b>                                     |                      |                |                      | <b>DEBT PAYMENTS</b>     |              |                |                |
| <b>Less Total Expenses</b>  |                      |                |                      | <b>DEBT PAYMENTS</b>     |              |                |                |
| <b>Funds Available</b>  |                      |                |                      | <b>TOTAL</b>             |              |                |                |

**ACCREDITED NOT-FOR-PROFIT CREDIT COUNSELLING AGENCY - Ontario Registration # 4138590**